

GP Forum, PO Box 234, Chesterfield S45 9YS

T: 01246 861 711 E: info@gpforum.com www.gpforum.com

You are invited to attend the following Primary Care programmes. A Certificate of Attendance will be issued along with a Personal Development Plan summary form, which will be supplied for your portfolio. Any lecture notes provided by the speakers will be available to download. There will be no charge for attending these meetings.

<u>FORMAT:</u> "Interactive Learning" with presentations giving ample time for face to face questions and discussion with speakers.

### **DERBY**

### MUSCULOSKELETAL

THE GRANGE BANQUETING SUITE, 457 BURTON ROAD, LITTLEOVER, DE23 6XX

### THURSDAY 9th NOVEMBER

AGENDA 4 hours CPD

11.30am MEDICAL EXHIBITION OPENS

12noon LUNCH

## 1.00pm "DIAGNOSTICS & MANAGEMENT OF PAIN IN GENERAL PRACTICE"

To include – Opiate prescribing in General Practice.

Professor John Williams & Caroline Scott - Psychologist , Derby Teaching Hospitals
2.45pm Refreshments

3.15pm "GOUT & PMR IN PRIMARY CARE"

Dr Ira Pande, QMC, Nottingham 4.15pm **Questions, Discussion - Close** 

Signed:

#### **SHEFFIELD**

### **MEDICAL EMERGENCIES - EVERY SECOND COUNTS**

NIAGARA POLICE CONFERENCE CENTRE, NIAGARA ROAD, SHEFFIELD, S6 1LU

## THURSDAY 30th NOVEMBER

**AGENDA** 4 hours CPD

11.30am MEDICAL EXHIBITION OPENS

12noon LUNCH

 $1.00 \, \mathrm{pm}$  "SUDDEN LOSS OF VISION & OTHER URGENT EYE PROBLEMS"

Reasons for loss of vision:

Vascular, Neurological, Primary eye problems

Other urgent eye problems:

Red eye, Diplopia, Loss of red reflex

Mr Fahad Quhill, Royal Hallamshire Hospital, Sheffield

2.00pm "EARLY RECOGNITION, DIAGNOSIS & MANAGEMENT OF SEPSIS"
\*Early recognition is paramount – Early management improves outcome \*Current Guidelines

Mr James Wigfull, Northern General Hospital - Sheffield

3.00pm Refreshments

Lunch - tick box Yes No

3.30pm "RECOGNISING THE SICK CHILD"

- to include case studies

\*Meningococcal Disease & Shock \*Upper Airway Emergencies \*Abdominal Pain Dr Rum Thomas, Sheffield Children's Hospital

4.30pm Questions, Discussion & Close

### MANSFIELD WOMEN'S HEALTH

# TOWERS CONFERENCE CENTRE, BOTANY AVENUE, MANSFIELD, NG18 5NG

### THURSDAY 14th DECEMBER

AGENDA 4 hours CPD

11.30am MEDICAL EXHIBITION OPENS

12noon LUNCH

1.00pm "PROLAPSE & RECURRENT PROLAPSE"

\*Types of prolapse \*Pessary treatment \*Surgical options \*Recurrent prolapse \*Use of mesh for prolapse repair

Mr Robert Odoi

King's Mill Hospital, Sutton-in-Ashfield
1.45pm "FEMALE URINARY INCONTINENCE"

\*Assessment of incontinence \*Conservative options \*How to run a bladder re-training service \*Drug treatments

\*Surgical options \*Role of urodynamics \*Advanced treatment options

Mr Robert Odoi

2.30pm Refreshments

3.00pm "WOMEN'S HEALTH IN DIABETES & PREGNANCY"

Karen Ward et al

King's Mill Hospital, Sutton-in-Ashfield

4.00pm Questions, Discussion - Close

(Programmes may be subject to change)

The companies attending the medical exhibition are helping to sponsor the cost of the educational programme.

| Your interest in the exhibition therefore would be gratefully appreciated.                         |
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| We look forward to your attendance at what are sure to be a very informative and enjoyable events. |
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| DOCTOR & NURSE REGISTRATION FORM   |

|   | DOCTOR & NURSE RE            | GISTRATION FORM |                                |  |
|---|------------------------------|-----------------|--------------------------------|--|
|   | DOCTOR                       | NURSE           |                                |  |
| Derby 9 <sup>th</sup> Nov   | v Sheffield 30 <sup>th</sup> | Nov             | Mansfield 14 <sup>th</sup> Dec |  |
| Complete in CAPITALS Name:  |                              |                 |                                |  |
| Your email:   |                              |                 |                                |  |
| In the interests of the economy and the environment we would prefer to respond to you by email. | Surgery / P/Manager email:   |                 |                                |  |
| Surgery Address:  |                              |                 |                                |  |
|   | Postco                       | ode:            | Tel:                           |  |
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